O Mushrikin of Africa, Did You Think That We Will Forget?!

With the passage of decades for the Muslims of Nigeria, they have suffered from the criminality of idol worshipers, Christians, and taghut governments against them. We have not heard calls for jihad in that land because America has not declared jihad there, as it did in Afghanistan, Bosnia, and Kosovo. Also, because the enemy there is one of the "homeland partners," as the Murtadd Brotherhood and its like prefer to call them. And further, because jihad there is not for the sake of a "central cause," as the Suroriyyah and other so-called jihadis prefer to say.

Most of the world's Muslims haven't heard about the massacres committed by the Christians against Muslims in the Plateau area, where hundreds of them were killed in mass slaughters that showed not mercy to man, woman or child. Their houses and properties were burned, their sheep and shops were looted, and they were kicked out of their houses to become refugees in the northern regions. The Christians gathered people from everywhere in Nigeria to fight them, and the army, police and leaders of the murtadd government helped them.

Today, no one hears about the actions of Christians against Muslims in the rich areas of southern Nigeria. They are harassed in their daily life and forced to leave towards the poor areas in the north. No one has ever called to support the mujahidin in the north against the kafir African coalition armies. Also, we have not heard any talk about the crimes of these armies against residents in the areas surrounding Lake Chad, because they fear that such talk could result in strengthening the Khilafah soldiers, who stand alone today to repel those mushrikin. The so-called jihadists from the deviant organizations and factions prefer the ruling of the tawaghit and Crusaders over the ruling of the Islamic State soldiers according to the Shari'ah of Allah.

The Christians and idol worshipers of West Africa think that they will be always spared the punishment for what they are doing to Muslims in that land. They forget the fact that today's battle is led against them by the muwahiddin who do not sleep on unjust and do not forget to avenge their brethren no matter how long that will take.

If they read the contemporary history, they should know what awaits for them in the upcoming days by the hands of the mujahidin, by Allah's permission. They should remember what the Khilafah soldiers had done to the mushrik Yazidis of killing, enslaving and displacing, as a punishment for their kufr in Allah and for what they have done against Muslims in western Mosul when they became strong under the authority of Crusaders. They used to capture Muslims and humiliate them in their areas. They used to torture and kill anyone who abandoned their religion and join Islam, and the incident of Du'a, which shook the ground in Iraq, is still remembered. Hence, the mujahidin avenged them, during the era of Amirul-Mu'minin Shaykh Abu 'Umar al-Baghdadi, may Allah accept him, and killed hundreds of them. However, the real punishment took about 10 years to hit them. Then, their story becomes a tale and a lesson told by people around the globe. It will remain as an example for anyone who dares to harm Muslims and their honor and to know what to expect in the coming years.

No mushrik, anywhere, should think that we have forgotten their crimes against Muslims. We have not forgotten the crimes of the Rawafid, the Crusaders and their allies, the murtaddin of the Sahawat and the soldiers of tawaghit. We will never forget, by Allah's permission, the crimes of the Russians in the Caucasus, the crimes of the Serbians and Croatians in the Balkans, the crimes of the Ethiopians in Eastern Africa, the crimes of the Hindus in India, Sind and Bangladesh, the crimes of the Christians in the Philippines, the crimes of the Communists in China, the crimes of the combatant Christians in Central and West Africa, and other wounds of the Muslims. By Allah's permission, we will avenge them all against the mushrikin. They see it far, but we see it close, and Allah is not unaware of what the unjust ones do.

Today, the muwahiddin congratulate the actions of their brothers the Khilafah soldiers in West Africa, of killing Christian soldiers from the Nigerian army. They took advantage of that to remind the Christians of Nigeria once again that our business with them is not over yet, by Allah's permission, even if the bones of Muslims whom they killed previously in Plateau turned into dust.

We also would like to remind the mujahidin in West Africa to not spare efforts in their war against the combatant Christians and mushrikin in general, not only in northern Nigeria, but it is important that their blessed operations reach mushrikin in other areas in Nigeria and the African Union countries, until they believe in Allah alone, or the Christians among them pay the jizyah while they are humble.

The targeting of those mushrikin, let alone harming them, will lead to revealing the truth of their animosity against Islam and Muslims before those who believe in the illusions of "peaceful coexistence," which has been promoted by the Murtadd Brotherhood and their like everywhere. It will not be long before the mushrikin pour their punishment on those who "peacefully" live with them, even if they are Muslims by identity only. Then, they will realize that Islam, to which they belong, is the target and not them.

That is exactly what happened in Iraq. The mujahidin managed to undo all the lies about "brotherhood' between Muslims and Rafidah and the illusions of "national coexistence". They revealed the crimes of Rafidah against all Sunnis there, until it became impossible for any of the Murtadd Brotherhood and their like to open their mouth or utter any nonsense about the Islam of the Rafidah, let alone making them equal to Muslims.

So, spare no effort in your jihad against the mushrikin, and show no mercy in your fight against the murtaddin. Allah says: "And fight the Pagans all together as they fight you all together. But know that Allah is with those who restrain themselves' [At-Tawbah 36].